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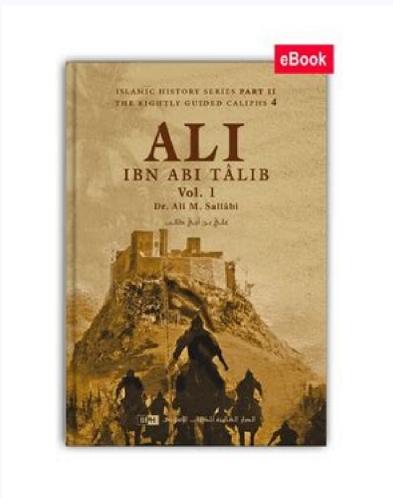
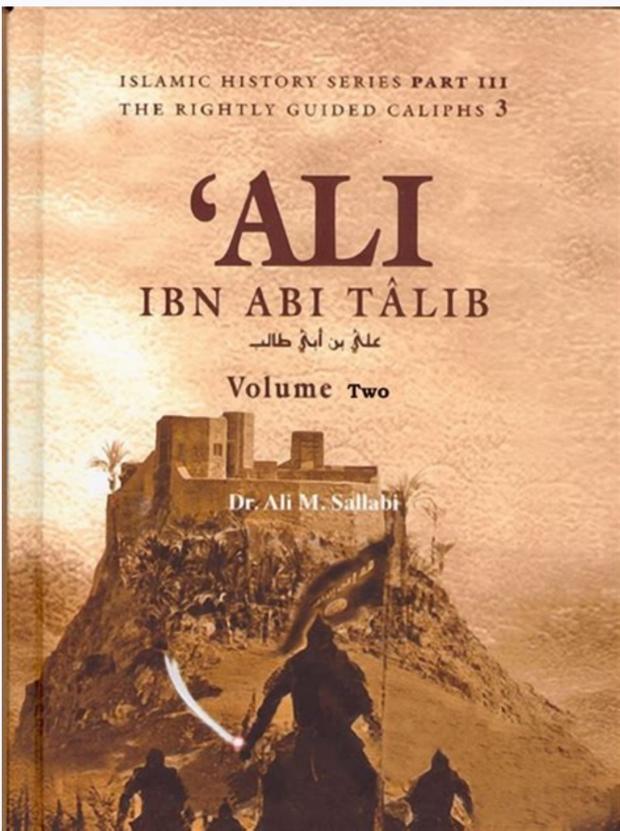
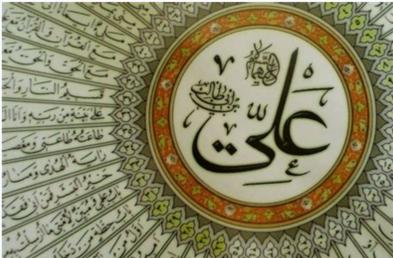
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A moment of patience in a moment of anger prevents a thousand moments of regret.

Ali ibn Abi Talib

suatibony



Ali ibn abi talib grave. Ali ibn abi talib sword. Ali ibn abi talib quotes. Ali ibn abi talib children. Ali ibn abi talib death. Ali ibn abi talib mosque. Ali ibn abi talib biography. Ali ibn abi talib achievements.

Britannica Encyclopaedia, Inc. Predecessor: Otmar Orthodox Caliphs 656-661 Successor: Caliphate Omeya 112; ** Ibn Hisham in As-Sirah An-Nabawiyah, Ibn Hisham, Al-Sirah, vol. Lema Chié which represents the structure of the structure of the structure of the professional structure of Islyth Faith and citing Muhammad. 44; ** Hakim al-Nishaburi in Al-Mustadrak Alaa al-Sahihain, Al-Hakim, Al-Mustadrak, vol. This event is known as Hadith of the warning, Alā Ē was born two or three days after Muhammad married Jadiya Bint Khuwaylid. After the death of Futima, he married other women and had more children. The grandfather of Alā Ē, together with other members of the Banu Hashim clan, were Janiffies, that is, followers of a system of monotheistic beliefs before the arrival of Islam. ISBN 0-87395-272-3.ā ē British Encyclopedia online. He was very dedicated to taking care of the house, preparing the dough, cooking the bread and cleaning the house while Alā Ē he devoted himself to working away from home how to collect leaves and take food. While Al-Tabari, Ibn Athir and Abu Al-Fida, Muhammad announced that anyone accepted him would become his brother, trust and successor of him. He had four children, Hasan Ibn Ali, Husayn Ibn Ali, Zaynab Bint Ali and Umm Kulthum Bint Ali. On the constant declaration of Alā Ē, Muhammad declared his brother of him, heir and viceregent and people should obey him. When Muhammad was creating bonds of brotherhood among his companions, the selection of Alās Ē as his brother, during the following ten years that Muhammad directed the community in Medina, Alā Ē Ē was extremely active in his service as his secretary and deputy, providing service In his ejā ā ē, as the bearer of his badge in every battle, guiding the warriors in the incursions and transporting the messages and "SNES. This disagreement produced the division of the Muslim community into two branches: the Sunita and the Chiā ē ē. [3] [4] annually ē of a medallion that that A alā Ē, with a phrase in the back: "There are no hosts like Alā Ē, there is no sword like Zulfikar." Cambridge University Press. Some supporters of Alā Ē, however, rejected the arbitration in Siffā ē ē and left the battlefield. Mosque in which the imam ē ē was buried, in Nayaf, Iraq. It is attached with the servants of him. "[14] Alā ē survived the plot, but risks his life left in Mecca to perform the tools of Muhamoma: to restore all the goods and owners who were entrusted to Muhammad for their owners to safeguard them. near, when the prophet died (632), he affirmed that his right happened to him by his supporters, the shi at ali or facciā'n de alā ē (from which the name of Chié ē ē proceeds). Later they would be known as Known as Known as I know as known as known as known as I know as known as I know as known as "Jariyā ē ē". That night is known as Laylat al-Mabit, Migration to Medina in 622, the year of Muhammad's flight to Medina, risked her life sleeping in Muhammad of Muhammad to frustrate a murder conspiracy so that Muhammad so that Muhammad could escape safe. [3] [8]] Muhammad had a close relationship with the master are from Alā ē ē. When, according to Corian, he brought together the Banu Hashim clan in a ceremony, Muhammad said to Filaima: "I married you with my beloved family for me ē." Alā ē had four children with Ultimo, the only daughter of Muhammad who survived her. Tabari to ē ē ā ē in other traditions that indicates the similar proclamation that it became before Zayd or Abu Bakr. [11] [12] Some historians and researchers believe that the conversion of Alā ē ē does not have to be considered that of the first man to Islam because they were so only ten years. [13] The doctrines of Ché ē ē After his divine mission, he accepted the Islam before taking part in any ritual of the pre- emamic religious tradition of Mecca, seen by Muslims like Polytheise (Voyese Shirk) or Pagan. Sunā ē ē ex also uses the honor Karam Allahu Wajhahu, which means "the favor of God on his face". Access to 02-19-2008. So he went to Medina with his mother, Muhammad's daughter (last) and two other women. The mother of Alā ē ē, very important bint asad, also belonged to the Banu hashim, making descendant of Ismael, son of Abrahā ē ē. [7] Many sources, in particular the closed, indicate that during the period of Muhammad alā ē ē was born inside the Kaaba in the city of Mecca, where he remained with his mother three days. Abu l -haha ali ibn abi tā ē ē cliff (in?, March 17, 599 or 600, [1] January 27, 661 [2]) or simply alā, was the cousin and son considered as the fourth and Last well-guided caliph, while for the Muslims Chié ē ē alā ē ē it is the first magnet and is considered and their descendants as legally Muhammad of Muhammad, all members of the HL al-Bayt. He lives in Medina during the Muhammad alā ē ē at 22 ē ā ē 23 years when he emigrated to Medina. Some sources show that Alā ē ē was the only person born in the Sanctuary of the Kaaba de la Mec to Abu Bakr to understand that this was the will of Muhammad when, when he fell ill on one occasion, he designated him instead to direct the prayers ; After Omar (634) was chosen and late. Abu Bakr As-

Abū was the first man who became the new religion preached by Muhammad in Medina. After the murder of Otmā f n in the year 656, the Caliph was finally appointed. So, in 652 he became the first man who took the caliph Tulus, that is "successor of the messenger of God" (ā āou à ĉ Žu āc Ā à © Ā Ā Ā ± | Ā «L Allā n h). Ā à ĉ «Watt, 1953, p.ā ĉ 86 ā ĉ Ā ĉ Ā ĉ Ā CORATA 2: 207 Madelung, Wilferd (1997). Biography in the birth of Mecca and infantile alā Ē, Abu Talib Ibn ā ĉ āvelop al-MuttaLib, was the Kaaba guardian and the sheikh of Banu Hashim, an important branch of the powerful court of the Quraysh. For several years after their marriage, he did all the work alone. The announcement of Muawiyya as Califo, in 661, ends the little one called in the history of Islam "of well-guided caliphs" or "Orthodox Caliphs" (Abu Bakr, Omar, Otmā © n and Alā Ē) and inaugurates the Omayy Caliphate, with capital in Damascus. He was known for breaking up and asking people because they loved something they had done. Only to the thirteen years old, he helped him. The succession to Muhammad: a study by the first caliphate. Like one of Muhammad's lieutenants, and later his career, Alā Ē f was a person of authority and prestige in the community of isism. Ā ĉ à ĉ "Madelung, 1997, p.ā ĉ 14 and 15 ā ĉ" Stearns, 2001, p. 1178 ā ĉ Ā "Ashraf, 2005, p.ā ĉ 5 ā ĉ" See: ā à ĉ " Ashraf, 2005, p.ā ĉ 7 Error is ā ĉ à ĉ 'in the appointment: the element is not vian; well, there is no reference with the text called Ashraf, 2005 p.3d14 ā à ĉ ' ' Watt, 1953, p. Alā f at home to lift it. [3] [9] Acceptance of Islam The second period of the life of Alā Ē f in 610 when Islam converts with ten years and ends with the guest of Muhammad Medina in 622. [3] When Muhammad said he had received a divine revelation, so only a ten-year-old son believed him and to Islam. [3] [2] [10] According to Ibn Ishaq and other authorities, Alā f was the first man to become Islam. According to the tradition of Chia, Muhammad exclaimed before he died that "the magnet will be the successor of the crowd of the faithful" and clarifies the following: "What I was his sign ā © n is your lords" (repeating it three Times), "I love those who love him, protect those who protect him, is the enemy of his friend and friend of his friend". Chié Ē es say that their head is honorable because it has never prostrate Ē dolos. His marriage hated until Fibly Die's death later. Although polygamy was allowed, it did not marry any other woman as long as she was very worthy, and her marriage with her possessed a special spiritual meaning for all Muslims because she is seen as a marriage between two important people close to Muhammad. Before the Kuffa mosque in January, the shoulder in which he transported the water jugs of the well was swollen and the hand with which he worked in the handmade to grind the bat Ē z was often covered with ampoules. According to tradition, Muhammad was the first person I saw Alā Ē because he took him when he was born. The mausoleum of him in the city of Nayaf is an important place of Devocion Chié Ē e Sunā Ē. It was also tā Ē or de Muhammad. When it was Huā © Rano and lost his grandfather Abdul Muttalib, the father of Alā Ē f at home. III, p. He was also a famous son -in the famous: "I married my family's loved one". [5] Alā Ē was not the first man to become the new faith preached by Muhammad, although he acted as a lieutenant. ISBN 0521646960.ā ĉ Sayyid Mohammad Hosayn; Seyyed Hossein Nasr (translator) (1979). The death of Alā Ē did not closed the demand for succession, since their supporters soon rebelled against the Caliph of Damascus who acclaimed the sons of Alā Ē (Hasan and the death of him, Husein) as legally successors and grandchildren of the prophet. At the beginning they were poor at the extreme. He became a father -law of Muhammad by marrying him daughter Aisha. Their circumstances were similar to those of many Muslims who improved after the battle of Khaybar when Khaybar's wealth was distributed among the poor. Me, p. However, accused of instigating the murder of his predecessor, he finds a strong opposition directed by Muhammad's widow, Aisha and several candidates for the caliphate, the most important of which Muawiyya, a member of the Omeyaya family and governor of Sirias of Syria. In the battle of Suffā Ē n (657) alā Ē accepted the proposal that the differences between ā © and Muawiyya were resolved by an independent Ē ābitro. He also asked that "he tried with his anger for those who do not love him, make it victorious who wins and humble to those who humiliate him and make him the axis of victory". Shilte Islam. When he was five or six years old, a famine took place in Mecca and around Mecca, which affected the economic conditions of the father of Alā Ē, who had a great family to be nourished. He there failed in favor of the governor of Syria and the capital of him, the city of Kufā, in the current Iraq, where he kept a little power, collected. Use during the persecution of Muslims and the boycott of the Hashim of Banu in Mecca, Ali remained still in support of him in Muhammad. Family life in 623, Muhammad told Alā Ē that God had ordered him to give her daughter Fosy Zahra to Alā Ē f marriage. Alā Ē a had several wives, she was the last more dear. Her father was abu talib ibn abd al-muttalib and her mother of her frature bint But he was raised in the house of Muhammad as the adopted son of Muhammad at the age of six, since Abu Talib was the tutor and Muhammad who had welcomed him after remaining Hu Igaño. This invitation was repeated three times, but he was the only person who replied to Muhammad. In 7 Ah, he was killed by a fan of the Jariyitas sect, who had planned to kill Muawiyya at the same time, but the plan of him fails. When the prophet fell ill, he designated he was Y Ā «Bakr to direct the prayer instead of him, who was interpreted to the death of Muhammad as a desire that abanda ā Ā« Bakr was the successor of him. The other children of him known to him were Al-Abbas Ibn Ali and Muhammad Ibn al-Hanafiyah. [6] Hasan, born in 625 Ā ° D. When the economic situation of Muslims better, he had a girl who dealt with as if they were from his family and had performed their homework. References ā ĉ à ĉ "Ahmed, 2005, p.ā ĉ 234 ā ĉ Ā ĉ Ā Ā ĉ Ā « Ali ibn inhabitabā ĉ ā ». Encyclopedia Iranica, /v1f8a043.html, consulted in 2007-10-25ā ĉ à ĉ 'a b c d e f g nasr, seyeyed hossein, ā ĉ "aliā ĉ", British Encyclopedia online, British Encyclopaedia, Inc., /Articles-9005712/Ali, consulted in 2007-10-12ā ĉ à ĉ Ā Ā «The fourth caliph, wings (656-661 BC». 1, p.245. This family is glorified by Muhammad and there He declared as Al-Bayt Ahi in events such as Mubhala and Hadiz as Hadiz in the case of the layer. Many of the adults present were Tā © OS de Alā Ē and Muhammad, and Abu Lahab laughed at them and said Abu Taill He should have bowed in front of his son now that he was an Emir. Her two children (Hasan and Hussain) are called up by Muhammad as their children, honest during their lives and called "The Labors of Jannah's Youth". Suny The character of Alā Ē enjoys great popularity in the lslyto world, above all, it is among the chi Ē. According to some hadit, a version was revealed to Alā Ē relating to his sacrifice on the night of the tour he says "there are among the men who sacrifice themselves because of the desire to please alism. The reason for his acceptance is not usually Call conversion, because he has never been a worshiper like the people of Mecca. After the announcement of Islam for three years Muhammad invited people to Islam secretly, after he started doing it in an audience.

Abū Muhammad al-Hasan ibn `Ali ibn Abi Talib [1] également appelé Imam al-Hasan al-Mujtabā qui veut dire l'élū (arabe : الإمام الحسن المحبى) ou Hasan [2] surnommé Az-Zakī [3] est le fils ainé d'Ali et de Fâtima, fille de Mahomet.Il est né en 624, au mois de ramadan de l'an 3 du calendrier hégirien.Les titres les plus connus de l'Imam Hassan étaient Taghî ... English translation (accompanied with original Arabic text) of the supremely eloquent sermons of the Commander of the Faithful, Imam Ali ibn Abi Talib (peace be upon him). Nahjul Balagha contains 240 sermons given by Imam Ali (a), dealing with a wide variety of topics including our existence, relationship with the Almighty, building a God-fearing personality, and ... Perbedaan pandangan mengenai pribadi Ali bin Abi Thalib Ahlussunnah (Sunnî) Ahlussunnah memandang Ali bin Abi Thalib sebagai salah seorang sahabat Nabi yang terpondang. Hubungan kekerabatan Ali dan Rasulullah sangat dekat sehingga ia merupakan seorang ahlul bait dari Nabi . Ahlussunnah juga mengakui Ali bin Abi Thalib sebagai salah seorang Khulafaur Rasyidin ... Abu Talib was married to Fatimah bint Asad.They had four sons: Talib ibn Abi Talib `Aqil ibn Abi Talib `Aqil ibn Abi Talib (Abu Muslim), married Fatima bint Al-Walid and had many children: Abu Sa'ïd, Muslim, Musa, Abdullah, Ramla, Ja'far, Muhammad and Abd al-Rehman Ja'far ibn Abi Talib (Abu Awn), married Asma bint Umays and had 3 sons: Abdullah, Muhammad and Awn also had a daughter: Na'mi. Le nom fait référence à l'origine au personnage Ali ibn Abi Talib, genre du prophète de l'Islam Mahomet et quatrième et dernier des califes rachidiin de l'Islam. Il est de ce fait très usité parmi les musulmans. On trouve aussi : Un nom scandinave Ali (masculin), Ali (féminin), dont la variante plus ancienne en vieux norrois est Ali [1]. Early life. According to early historical sources, Ali was born in Mecca on 13 Rajab c. 600 CE. About the birthplace of Ali ibn Abi Talib, many sources, especially Shia ones, attest that Ali was the only person who was born inside the Kaaba. His father, Abu Talib ibn Abd al-Muttalib, was the leader of the Banu Hashim clan of the Quraysh tribe. He was also Muhammad's uncle and ...

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